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Bib Data Sheet

CONFIRMATION NO. 5359

|   |   |                           |  |                                    |                            |
|---|---|---------------------------|--|------------------------------------|----------------------------|
| SERIAL NUMBER<br>09/939,986   | FILING DATE<br>08/27/2001<br>RULE   | CLASS<br>705              | GROUP ART UNIT<br>3639   | ATTORNEY DOCKET NO.<br>1210-CIP-01 |                            |
| <b>APPLICANTS</b>   |   |                           |  |                                    |                            |
| Malcolm Roy, Destin, FL;<br><br>Calvin Ward, Fort Walton Beach, FL;<br>Robert Paul Reno, Fort Walton Beach, FL;   |   |                           |  |                                    |                            |
| ** CONTINUING DATA *****<br>This application is a CIP of 09/549,079 04/15/2000  |   |                           |  |                                    |                            |
| ** FOREIGN APPLICATIONS *****   |   |                           |  |                                    |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 09/21/2001  |   |                           |  |                                    |                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged<br><i>Heda Nelson</i> <i>MH</i><br>Examiner's Signature Initials |   | STATE OR<br>COUNTRY<br>FL | SHEETS<br>DRAWING<br>9   | TOTAL<br>CLAIMS<br>66              | INDEPENDENT<br>CLAIMS<br>3 |
| <b>ADDRESS</b><br>035811<br>IP GROUP OF DLA PIPER RUDNICK GRAY CARY US LLP<br>1650 MARKET ST<br>SUITE 4900<br>PHILADELPHIA , PA<br>19103  |   |                           |  |                                    |                            |
| <b>TITLE</b><br>System for cataloging, inventorying, selecting, measuring, valuing and matching intellectual capital and skills with a skill requirement  |   |                           |  |                                    |                            |
| FILING FEE  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |                                    |                            |